## **QUESTIONNAIRE FOR CARGO TRUCK**

## 1.0 **GENERAL** 1.1 Country of Origin 1.2 Make 1.3 Model 1.4 Model Code 1.5 Country of manufacture 1.6 Pay load capacity (kg) 1.7 **Seating Capacity** 1.8 Wheel Base (mm) 1.9 Is it right hand driven? 1.10 Year of manufacture 1.11 Is it Brand New One? 2.0 **ENGINE** 2.1 Type 2.2 Make & Model 2.3 Displacement (cc) 2.4 Maximum Output and rpm(kW@rpm) 2.5 Maximum Torque (Nm @ rpm) 2.6 Compression Radio

NWSDB/ Specification for Vehicle Purchasing 6bw -Truck-1 CAPC : MPC : DPC : PPC : RPC :- October 2020

Type of Air Cleaner

2.7

|     | 2.8               | Type of Injection pump              | :        |  |  |  |
|-----|-------------------|-------------------------------------|----------|--|--|--|
|     | 2.9               | Type of Cooling                     | :        |  |  |  |
|     |                   | (Engine performance curves shall be | annexed) |  |  |  |
|     |                   |                                     |          |  |  |  |
| 3.0 | TRANSMISSION      |                                     |          |  |  |  |
|     | 3.1               | Type of clutch control              | :        |  |  |  |
|     | 3.2               | Type of Gear Box                    | :        |  |  |  |
|     | 3.3               | No of speeds including reverse      | :        |  |  |  |
| 4.0 | BRAKES            |                                     |          |  |  |  |
|     | 4.1               | Type of Brakes                      | :        |  |  |  |
|     | 4.2               | Is it Power Assisted?               | :        |  |  |  |
|     |                   |                                     |          |  |  |  |
|     | 4.3               | Type of Parking Brakes              | :        |  |  |  |
| 5.0 | STEF              | ERING                               |          |  |  |  |
|     | 5.1               | Type of steering                    | :        |  |  |  |
|     | 5.2               | Is it Power Assisted?               | :        |  |  |  |
|     | 5.3               | Minimum turning radius (m)          | :        |  |  |  |
|     |                   |                                     |          |  |  |  |
| 6.0 | ELECTRICAL SYSTEM |                                     |          |  |  |  |
|     | 6.1               | Voltage                             | :        |  |  |  |
|     | 6.2               | Capacity of the alternator          | :        |  |  |  |
|     | 6.3               | Description of lighting& Signaling  | :        |  |  |  |
|     | 6.4               | Is audible reverse warning provided | ?:       |  |  |  |

NWSDB/ Specification for Vehicle Purchasing CAPC : MPC : DPC : PPC : RPC :- October 2020

|      | 7.1   | Whether speedometer, Odometer and        | [                 |  |
|------|-------|--|-------------------|--|
|      |       | Trip counter provided                    | :                 |  |
|      | 7.2   | Name the indicators on Panel             | :                 |  |
| 8.0  | SUSPI | SUSPENSION                               |                   |  |
|      | 8.1   | Type of front and rear Axles             | :                 |  |
|      | 8.2   | Type of shock absorbers                  | :                 |  |
|      | 8.3   | Type of Springs                          | :                 |  |
| 9.0  | TYRE  | ES & WHEELS                              |                   |  |
|      | 9.1   | Tyre Size                                | :                 |  |
|      | 9.2   | Is the above tyre size is locally availa | ible? :           |  |
|      | 9.2   | Tyre Type                                | :                 |  |
| 10.0 | ADDI' | DITIONAL EQUIPMENTS                      |                   |  |
|      | 10.1  | Is rear view mirror provided?            | :                 |  |
|      | 10.2  | Are rear view mirrors on both sides p    | provided?:        |  |
|      | 10.3  | Is AM/FM Stereo Radio with USB           | Port provided? :  |  |
|      | 10.4  | State whether standard tool kit, &       |                   |  |
|      |       | Hydraulic jack provided                  | :                 |  |
|      | 10.5  | Are heavy duty hooks at front &          |                   |  |
|      |       | Rear are provided? :                     |                   |  |
|      | 10.6  | Are two sun visors provided?             | :                 |  |
|      | 10.7  | Availability of factory fitted air cond  | itioning system : |  |
|      |       |  |                   |  |

NWSDB/ Specification for Vehicle Purchasing CAPC: MPC: DPC: PPC: RPC:- October 2020

Are hand grips available?

10.8

**7.0** 

INSTRUMENT PANEL

| 10.9  | Are seat belts are provided for driver  |  |  |
|---|---|--|--|
|   | & Co-driver? :  |  |  |
| 10.10   | Is steel guard frame available for protection   |  |  |
|   | of rear cabin windscreen from cargo loads? :  |  |  |
| .0 CARGO BODY   |   |  |  |
| 11.1  | Length (mm):  |  |  |
| 11.2  | Width (internal) mm:  |  |  |
| 11.3  | Height (mm)   |  |  |
| 11.4  | Thickness of Wooden Flooring:   |  |  |
| 11.5  | Thickness of checkered plate of flooring :  |  |  |
| 11.6  | Thickness of body side plates :   |  |  |
| 11.7  | Load carrying capacity : 10 Ton   |  |  |
| SAFE  | TY  |  |  |
| Availa  | ailability of following safety features;  |  |  |
| Antilock brake system (ABS) :  Inertia reel type seat belts for driver & all passengers : |   |  |  |
|   |   |  |  |
| 13.0 LOCAL AGENT  |   |  |  |
| 12.1  | Name & Address of local agent :   |  |  |
| 12.2  | Indicate facilities (After sales services, availability   |  |  |
|   | Of spares & repair and workshop facilities) provided by the local agent :                             |  |  |
| WAR   | RANTY   |  |  |
|   | 10.10  CARC  11.1  11.2  11.3  11.4  11.5  11.6  11.7  SAFE  Availa  Antilo Inertia  LOCA  12.1  12.2 |  |  |

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Give details of the warranty:

## 15.0 SERVICE

|      | Details of the Free Services offered :  |
|------|---|
| 16.0 | LOCAL AGENT  Name & Address of local agent :  |
|      | Indicate facilities (After sales services, availability Of spares & repair and workshop facilities) provided By the local agent |
| 17.0 | <b>DEVIATIONS</b> Deviations from specifications if any :   |